

SPRINGFIELD TOWNSHIP LIBRARY

April 16, 2025

AGENDA

1. MINUTES – March 20, 2025
2. TRESURER’S REPORT – Ms. Revello
3. BILL LIST – Ms. Revello
4. LIBRARY REPORTS – Mrs. Rushton
  - a. Library Director’s
  - b. Youth Services
  - c. Statistical Reports
5. CORRESPONDENCE/COMMUNICATION
6. OLD BUSINESS
  - a. Story Walk
  - b. Keystone Grant
  - c. District Negotiation Agreement
  - d. Transfer funds from Springfield Fund
7. NEW BUSINESS
  - a. New Part-time employees
8. PUBLIC COMMENT
9. ADJOURNMENT

\*\*\*\*\*NEXT MEETING Wednesday, May 21, 2025 at 7:30 pm\*\*\*\*\*