## SPRINGFIELD TOWNSHIP LIBRARY

## December 19, 2024

## **AGENDA**

- 1. MINUTES November 21, 2024
- 2. TRESURER'S REPORT Ms. Revello
- 3. BILL LIST Ms. Revello
- 4. LIBRARY REPORTS Mrs. Rushton
  - a. Library Director's
  - b. Youth Services
  - c. Statistical Reports
- 5. CORRESPONDENCE/COMMUNICATION
- 6. OLD BUSINESS
  - a. New CD/Fund Drive Account
  - b. Reallocations of Endowment and Springfield Library Fund per Robert Elwell CUSO
- 7. NEW BUSINESS
  - a. New phones KDI
- 8. PUBLIC COMMENT
- 9. ADJOURNMENT

\*\*\*\*\* NEXT MEETING Thursday, January 16, 2025 at 7:30 pm\*\*\*\*\*