

SPRINGFIELD TOWNSHIP LIBRARY

March 20, 2025

AGENDA

1. MINUTES – February 20, 2025
2. TRESURER’S REPORT – Ms. Revello
3. BILL LIST – Ms. Revello
4. LIBRARY REPORTS – Mrs. Rushton
  - a. Library Director’s
  - b. Youth Services
  - c. Statistical Reports
5. CORRESPONDENCE/COMMUNICATION
6. OLD BUSINESS
  - a. Digitizing Project
  - b. Phones
  - c. Story Walk
  - d. Power washing
  - e. Keystone Grant
7. NEW BUSINESS
  - a. Audit
  - b. Next Delaware County Board Meeting – April 16, 2025
  - c. Appointment of Steven Shaw for 3 years
8. PUBLIC COMMENT
9. ADJOURNMENT

\*\*\*\*\*NEXT MEETING Wednesday, April 16, 2025 at 7:30 pm\*\*\*\*\*