## SPRINGFIELD TOWNSHIP LIBRARY

## June 18, 2025

## **AGENDA**

- 1. MINUTES May 21, 2025
- 2. TRESURER'S REPORT Ms. Revello
- 3. BILL LIST Ms. Revello
- 4. LIBRARY REPORTS Mrs. Rushton
  - a. Library Director's
  - b. Youth Services
  - c. Statistical Reports
- 5. CORRESPONDENCE/COMMUNICATION
- 6. OLD BUSINESS
  - a. Story Walk
  - b. Museum Key Pass
  - c. Citadel Bank allocations
- 7. NEW BUSINESS
  - a. Newsletter
- 8. PUBLIC COMMENT
- 9. ADJOURNMENT

\*\*\*\*\* NEXT MEETING Wednesday, August 20, 2025 at 7:30 pm\*\*\*\*\*