

SPRINGFIELD TOWNSHIP LIBRARY

August 20, 2025

AGENDA

1. MINUTES – June 18, 2025
2. TRESURER'S REPORT – Ms. Revello
3. BILL LIST – Ms. Revello
4. LIBRARY REPORTS – Mrs. Rushton
 - a. Library Director's
 - b. Youth Services
 - c. Statistical Reports
5. CORRESPONDENCE/COMMUNICATION – Mrs. Gillen
6. OLD BUSINESS
 - a. Audit/990
 - b. Storywalk
 - c. Museum Key
 - d. Building Project
7. NEW BUSINESS
 - a. County Aid
 - b. Air Conditioning
 - c. Legislative Breakfast
8. PUBLIC COMMENT
9. ADJOURNMENT

*****NEXT MEETING Wednesday, September 17, 2025 at 7:30 pm*****

Agenda Items are subject to change.